LIVERMORE FIRE PROTECTION DISTRICT

Board of Directors Meeting Minutes

July 20th, 2023

Meeting called to order by Bruce Huey at 4:37

In Attendance

| NAME | TITLE | IN ATTENDANCE |
|-----------------|-----------------|---------------|
| Bruce Huey | President | Present |
| Cindy Cosmas | Treasurer | Present |
| Sheri Furlott | Secretary | Present |
| Mark Steputis | Director | Present |
| Wanda Pomeroy | Director | Present |
| Chad Uthmann | Director | Present |
| Karyn Coppinger | Grant Manager | Present |
| Jim Herrington | Fire Chief | Present |
| Deb Shafer | LFPD Foundation | Present |

Public Access and Comment

Jennifer Lang - Resident

Secretary's Report of Filings/Notices

None

Grants Report

See attached reports.

• We were not awarded a grant from Larimer County for thermal imaging cameras. Officials stated we did not specifically fundraise for this grant. Karyn feels we are weak in this area and proposes a new system for applying for grants using a "project tracker". Using a spreadsheet, we could identify needs then search for local funds or make a request from the foundation. Granting agencies could then see our plan of action for each grant. Mark S. advised this "business plan" would be beneficial to the agency in general allowing for fundraising, community education and interaction with granting agencies. Chad U. has successfully used an AI program for applying for grants.

Fire Chief's Report

See attached reports.

- Patti H. distributed data on number and types of incidences this year. This data is collected using the reporting management system.
- Zoll data- we are finally getting data transferred from our old system.
- Our co.gov designation should be available very soon.
- Our physician advisor with UCH will not allow qualified trainers to teach mandatory classes. This is a
 very poor process and a burden to fulfill required training.

A motion to approve the minutes from June 15th, 2023 was made by Cindy Cosmas and seconded by Wanda Pomeroy. Motion approved

Treasurer's Report

See attached report.

A motion to approve the treasures report was made by Sheri Furlott and seconded by Mark Steputis. Motion approved.

Unfinished Business

None

New Business

Deb Shafer presented a foundation report for July 2023. See attached report.

- The LFPD Foundation has created a mission statement and business plan with itemized priorities.
- They have exciting fundraising opportunities scheduled. The first is a barn dance this November.
- Deb has distributed proposed by-law changes and requests board action and approval asap.

Motion to adjourn was made at 6:38p.m. and was passed unanimously.

Next meeting will be held: August 17th 2023.

Approved by Director-President Sauce C. Nury

Attested to by Director

Grant Report July 20, 2023

Livermore Fire Protection District Grant Report July 20, 2023

| 90. | GRANT NAME | ITEM/EQUIPMENT | STATUS | Project Cost (\$) | TOTAL GRANT AWARD (\$) | LFPD MATCH (\$) |
|------|---|--|---|-----------------------------|--|---|
| Curr | Current Existing Grants | | | | | |
| - | Volunteer Fire Assistance (VFA) | Extended incident support equipment including fire hoses and hardware, a portable water tank, and safety signs. This would be a reimbursement grant. | Request for rembursement of \$9,608.92 was submitted July 7, 2023. | \$20,183.75 | \$19,217.84 | \$10,574.83 |
| 7 | Northeast All Hazards Region (NEAHR) Homeland Security Grant | 8 dual band radios plus accessories. This would be a reimbursement grant. | Submitted Jan 2, 2023. If the state receives full funding from Homeland Security, our funding would be awarded in <u>Feb 2024</u> . | \$30,178.08 | \$20,000 recommended for funding | Estimated \$10,178.08 (maximum grant award would be \$20,000). |
| m | Emergency Medical and Trauma Services (State EMS grant) | Zoll X, 12 lead EMS cardiac monitor. This would be a reimbursement grant. | Grand was awarded. Awaiting contract from the state. Once executed, state will provide a purchase order. Purchases can't be made until the purchase order is in place (expected Q3) | \$47,395.35 | \$20,169.62. | \$27,225.73 |
| 4 | Larimer County Fire Agency Grant | Hose reducers and portable generator for extended incident support. This would be a reimbursement grant. | We were awarded \$4,200. Quartermaster Shafer to order equipment. | \$5,200.00 | \$4,200.00 | None |
| ಎ | Statewide Internet Portal Authority (SIPA) microgrant | 6 digital notebooks. | Application for \$1,936.56 submitted July 13. Awards to be announced Sept 11 – 15. | \$1,936.56 plus shipping | TBD | None |
| က | HB 22-1194 | Equipment grants. We should evaluate what equipment we asked for but did not receive last year. For this grant, the state buys and delivers the equipment we need, so no money involved. | Chief Herrington has requested input from leadership. Application is open July 24 and is due Aug 21. | \$0 | \$0 | \$0 |
| ; | | · # | Page 1 of 2 | | | |

| Š | GRANT NAME | ITEM/EQUIPMENT | STATUS | Project Cost (\$) | TOTAL GRANT AWARD (\$) | LFPD MATCH (\$) |
|-----|---------------------|--|--|----------------------|---|--------------------|
| 9 | CREATE | 50% of registration, lodging, and travel to the EMSAC conference | EMSAC regsitration (early bird pricing through Sept 1) and the CREATE (application due Sept 5) grant are open. | TBD | TBD | 50% |
| Com | Coming up soon | | | | | |
| | CL Fires | TBD. This grant is available at any time, \$500 max. We have used it for firefighting equipment and mannikins in the past. This would not be a reimbursement grant, they typically send a check. | Use this grant at any time. | | | |
| ∞ | Fire Fighter Safety | Four thermal imaging cameras. | Grant to open in Dec. | | | |
| တ | VFA | ТВD | Grant to open in Oct. | 1 | | |
| 10 | State EMTS | TBD | Grant to open in Dec. | | 1 | |

LFPD Chaf's Report July 20, 2023

Calls: 19 calls since last BOD

.3 Acre wildfire (USFS) Station 5 area

Cardiac Arrest on a 36 YOF 6 MVAs 1 With extrication

1 Fatality

1 Snake Bite

Office: Zoll reporting working OK. Still learning

Co.gov SOON

Web page: SOON-ISH

A citizen wants to volunteer. MA in IT with experience in Web design and other things

Membership: 1 very experienced EMT and instructor in the initial period of membership

Apparatus:

E132 needs electrical work. Replaced Batteries and charger/inverter

Med 1 need: Upgraded emergency lighting. Replaced both alternators. Extended Incident Trailer: In next week. (Will need to pay Maxey)

Some stock already on hand, county grant for \$4000 to help.

Colorado Division of Fire Prevention and Control has delivered a "new" Type IV.

5 ton, first Gulf War vintage

Planning of dedicating the Foam 4 chassis and moving the fuel cell from Support 1 to this truck

Old E131 ow E13R (Reserve)

Currently at my house, with plan to move to the Annex when Annex is ready

Mutual aid agreement: Joel F to create a Docusign document for departments (Pending)

Cost recovery contract: No new information

Training: Emphasis on training and documenting training for members on both New E131, and E432

EMS: Met with UCH and other departments under UCH Med control and training. No positive movement. Other departments are having the same issues we are (Those outside of NLCERA)

Station 1. A TON of work was performed by Tim and Craig. Well researched and reasoned. Apx \$4000 in parts including a new water heater. A few things left to see if they will need to be replaced. This is about 10% of what an RO company had estimated.

Station 2: Weed control and grass mowed. Neighbors seem to notice.

Annex: In contact with county. Have inspected the inside. Road/Bridge need to do a LOT of cleaning of Hazmat. Will document things that need repair and discuss with county. Water agreement is for 8,000 gallons/month for \$584/month and \$3.50/1000 gallons after. We will consider putting in a 2000 gallon or larger tank for fire water.

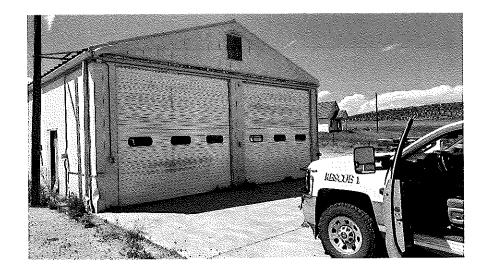
Other costs: Estimate about \$60-100/ mo for electric

\$120/year to pump septic \$120/Propane in winter

\$ Insurance???????

Have asked VFIS for a quote.

Thank to the BOD members for a great Celebration. We all enjoyed it!



Livermore Fire Protection District Balance Sheet

As of June 30, 2023

| | Jun 30, 23 |
|--|--------------------------|
| ASSETS Current Assets | |
| Checking/Savings Building Fund - Savings | 65,548.15 |
| Capital Reserve Fund-Vehicle | 16,785.32 |
| Emergency Catastrophic Fire | 62,930.06 |
| Emergency Reserve Fund - TABOR | 7,579.00 |
| General Fund - Checking | 104,184.79 |
| Red Mountain Building Fund | 40,000.00 |
| Total Checking/Savings | 297,027.32 |
| Total Current Assets | 297,027.32 |
| Fixed Assets | 400,000,40 |
| New E131 Engine | 193,820.40 |
| Type IV Brush Truck - 2022 | 325,453.00 |
| Total Fixed Assets | 519,273.40 |
| TOTAL ASSETS | 816,300.72 |
| LIABILITIES & EQUITY Liabilities Long Term Liabilities | |
| Tax-Exem Lease -New E131 Engine | 103,820.40 |
| Tax-Exemp Lease - Type IV Brush | 139,358.97 |
| Total Long Term Liabilities | 243,179.37 |
| Total Liabilities | 243,179.37 |
| Equity | 450 047 44 |
| Opening Bal Equity | 156,917.14 |
| Retained Earnings Net Income | 277,026.56 139,177.65 |
| | |
| Total Equity | 573,121.35 |
| TOTAL LIABILITIES & EQUITY | 816,300.72 |

Livermore Fire Protection Board Income Statement 2023

| ### STORY STORY ### STORY STORY ### STORY ## | See, 125. | Sec. 72 Sec. 1723 Sec. 733 Too. 742 Sec. 723 Sec. 723 |
|--|--|--|
| Monthly Income 1722 2415.65 252.672.56 252.672.56 252.672.56 252.672.56 252.6.00 | Nonthly income 1023 1023 1024 | Monthly Income 1,123 1,1 |
| | 00.05. 00.05. 00.05. | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |

Livermore Fire Protection Board Income Statement 2023

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|-----------|------------|------------|------------|-----------|--|---------------|--------------|---------------|---|------------|------------|------------|---------------|------------|------------|--------------|-----------------|--------------|-----------------|-------------|-----------|------------|-------------------|------------------|-------------------------|---|
| | • | - | \$1,289.46 | 2837 | | 83.18 | \$1,226.87 | 288 | \$1,722.80 | | SIS | ZH\$ | 823 | 8 | 5 | 5 | 783 | \$ | 283283 | 18'18 | 35 | | \$79,333,16 | \$113,457,39 | \$139,177.65 | \$139.177.65 |
| | | | | | | | | | | | | | | | | | _ | | | | | | 80.00 | \$0.00 | \$0.00 | |
| | | | | | | | | | | | | | | | | | | | | | | | \$0.00 | \$0.00 | \$0.00 | ear |
| | | | | | | | | | | | | | | | | | | | | | | | 00'05 | \$0.00 | \$0.00 | Carryover Funds to Next Year |
| | | | | _ | | | | | | | _ | | _ | | | | | | | | | | \$0.00 | 20.00 | \$0.00 | Carryover Fu |
| | | | | | | | | | | | | | | _ | | | | | | | _ | | \$0.00 | 00 \$0.00 | 50.00 \$0.00 | |
| | | | | 9 | | 3 | 2 | | | | _ | | | | | | _ | | | | | | | \$0.00 | | L |
| 10.6264 | | | \$1,070.24 | \$978.66 | | ľ | | \$77.51 | | | 96'998 | | | | | | \$442.10 | | | \$408.11 | | | \$20,357.54 | \$22,197.86 | \$51,805.36 \$12,894.95 | |
| M.C.21.14 | | | | | | \$1,413.00 | \$128.15 | \$39.31 | | | 553.47 | \$187.83 | 259.07 | | | | | | | \$1,408.50 | | | \$16,152.78 | \$16,432.53 | \$51,805.36 | *************************************** |
| 32.700.00 | | | | | | \$594.75 | \$220.14 | \$131.35 | \$449.74 | | | 588.63 | \$59.07 | S448.63 | | | | | | | | | \$10,749.97 | \$34,926.01 | \$3,789.54 | |
| | | | | | | 00'575 | | | \$708.08 | | \$45,00 | 85,2012 | 27'858 | | | | 20'8023 | | | | | | \$12,573.18 | \$5,150,718 | \$82,394.29 | |
| | | | \$229,22 | | | \$43.00 | \$243,94 | \$261.70 | \$565,00 | | \$45.00 | \$89.80 | 259.42 | \$361.00 | | | \$8.98 | | 5430.83 | | | | \$8,347,85 | \$10,588.53 | (\$607.31) | |
| | | | | | | \$53.53 | 5244.67 | \$126.03 | | | | \$91.83 | \$58.42 | | | | \$212.02 | | \$345.00 | | | | \$11,151,84 | \$12,261.14 | (\$11,099.18) | |
| 37,000,00 | \$5,000.00 | \$2,080.00 | \$4,000.00 | 54,000.00 | | \$8,000.00 | \$2,500.00 | \$1,500.00 | \$2,750.00 | | \$4.000.00 | \$1,500.00 | \$800.00 | \$2,000.00 | \$1,000.00 | 21,000.00 | \$3,000.00 | \$1,000,00 | \$2,000.00 | \$2,000.00 | 54,000.00 | \$2,000.00 | \$259,956.00 | \$338,206.00 | | • |

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Settlor Operating Expenses:
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*** Office Supplies / IT Support: Verzon, Starlink, Streamline, postage, office materials, Illing fees, otc.

TOTAL EMERGENCY SERVICES
Total Expenses
Net Ordinary Income

Facilities expenses includes maintenance contracts on generators, snow removal, repairs, etc.

July 2023 LFPD Foundation Report

- 1. Last meeting was 6/25 at 452 Granite Ridge, Bonner Peak Ranch. The next meeting is 7/26 at 7:00 PM at the same location. The members present at the last were Deb Shafer Cynthia See and Jeannette Cassalia
- 2. The Foundation's account balance is \$32,434.65
 - 1. Approximately, \$18K is reserved for the balance on the Incident Trailer available upon request.
 - 2. The Boot Drive raised \$17.2K. Most was deposited into the Foundation's account except for a \$5k check that Bruce had deposited.
- 3. The next fundraiser is a Barn dance on Nov 4 2023.